

## PARISH NOTICES

also see [www.chidhamandhambrook.info](http://www.chidhamandhambrook.info)

All church meetings and events are cancelled unless you hear to the contrary

### The Foodbank

At this stressful time, the local foodbank especially needs your donations. You can make a donation at <https://www.trusselltrust.org/get-involved/ways-to-give/>. Alternatively, if you would like to give food, they particularly need Tinned Vegetables, Instant Mash/tinned Potatoes, Tinned Meat, Tinned Tomatoes, Tinned Rice Pudding/custard, Cleaning Products, Toilet Rolls. Please leave your donations at your Supermarket - Waitrose, Tesco, Sainsbury's have facilities.

Keeping gravestones tidy: Denise Bowerman has kindly offered, on request, to tidy up gravestones or memorial stones in Chidham churchyards for people who cannot visit at the present time. If you would like Denise's help, please 'phone her on 576981.

Live streamed service from the Cathedral 9.30am Sunday  
<https://www.chichestercathedral.org.uk/worship/live-service>

Cathedral News: <https://www.chichestercathedral.org.uk/news>

### Public worship in the Cathedral

<https://www.chichestercathedral.org.uk/worship/guidance-public-worship>

For Covid support information also go to <https://www.chidhamandhambrook.info/> or <https://www.chichester.gov.uk/coronavirus>

If you have something for the pewslip, contact Stephen Johnson Tel 572059 or email [pskjohanson2000@gmail.com](mailto:pskjohanson2000@gmail.com)

---

In August we remember

Eira Marion Arnell, Mary Moon, Mark Andrew Howarth

---

The readings for Sunday August 16th	Tenth Sunday after Trinity
First Reading	Genesis 45.1-15
Psalm	133
Second Reading	Romans 11.1-2a,29-32
Gospel Reading	Matthew 15.(10-20),21-28

## THE PARISH OF CHIDHAM

### August 9th, 2020

### Ninth Sunday after Trinity



### There will be no Church services until further notice (Coronavirus precautions)

St Mary's Church is closed, except for private prayer on Wednesday (from 10am to 12noon) and Saturday (from 2pm to 4pm). Please maintain social distancing, use the hand sanitiser provided and the one way system for entry and exit.

We hope you would like to follow the weekly prayers and Bible readings

### Hymns: Here are some links to some hymns for today

#### Hymns

- 137 For the beauty of the earth <https://www.youtube.com/watch?v=R5u37Nx6Dzg>  
484 The king of love <https://www.youtube.com/watch?v=iu83WQdQ7-Y>  
148 From heaven you came <https://www.youtube.com/watch?v=-iT3eCZLisg>  
53 Be still for the presence of the Lord <https://www.youtube.com/watch?v=ZugvUQ4m90U>  
336 Mine eyes have seen the glory of the coming of the Lord  
<https://www.youtube.com/watch?v=002C2zgLawA>

#### A contribution from the Occasional Choir

<https://www.youtube.com/watch?v=LnclSZQuFgl>

#### Deidre wanted to do her bit

<https://www.youtube.com/watch?v=q6ZfFhP7YD8>

The Parish is currently in Vacancy

During the Vacancy please contact the Churchwarden,  
Willem van Niekerk, 1 Caspian Close, Fishbourne, PO18 8AY  
Tel 07960305427

Church Warden :Willem van Niekerk  
Church Warden and Treasurer : Carol Vigor

**Collect**

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

**First Reading**

**Genesis 37.1-4,12-28**

Jacob lived in the land where his father had stayed, the land of Canaan. This is the account of Jacob. Joseph, a young man of seventeen, was tending the flocks with his brothers, the sons of Bilhah and the sons of Zilpah, his father’s wives, and he brought their father a bad report about them. Now Israel loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made a richly ornamented robe for him. When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him. Now his brothers had gone to graze their father’s flocks near Shechem, and Israel said to Joseph, “As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them.” “Very well,” he replied. So he said to him, “Go and see if all is well with your brothers and with the flocks, and bring word back to me.” Then he sent him off from the Valley of Hebron. When Joseph arrived at Shechem, a man found him wandering around in the fields and asked him, “What are you looking for?” He replied, “I’m looking for my brothers. Can you tell me where they are grazing their flocks?” “They have moved on from here,” the man answered. “I heard them say, ‘Let’s go to Dothan.’” So Joseph went after his brothers and found them near Dothan. But they saw him in the distance, and before he reached them, they plotted to kill him. “Here comes that dreamer!” they said to each other. “Come now, let’s kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we’ll see what comes of his dreams.” When Reuben heard this, he tried to rescue him from their hands. “Let’s not take his life,” he said. “Don’t shed any blood. Throw him into this cistern here in the desert, but don’t lay a hand on him.” Reuben said this to rescue him from them and take him back to his father. So when Joseph came to his brothers, they stripped him of his robe – the richly ornamented robe he was wearing – and they took him and threw him into the cistern. Now the cistern was empty; there was no water in it. As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt. Judah said to his brothers, “What will we gain if we kill our brother and cover up his blood? Come, let’s sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood.” His brothers agreed. So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.

**Psalm**

**Psalm 105.1-6,16-22,45b**

O give thanks to the Lord and call upon his name; make known his deeds among the peoples. Sing to him, sing praises, and tell of all his marvellous works. Rejoice in the praise of his holy name; let the hearts of them rejoice who seek the Lord. Seek the Lord and his strength; seek his face continually. Remember the marvels he has done, his wonders and the judgements of his mouth, O seed of Abraham his servant, O children of Jacob his chosen. Then he called down famine over the land and broke every staff of bread.

continued

But he had sent a man before them, Joseph, who was sold as a slave. They shackled his feet with fetters; his neck was ringed with iron. Until all he foretold came to pass, the word of the Lord tested him. The king sent and released him; the ruler of peoples set him free. He appointed him lord of his household and ruler of all he possessed, To instruct his princes as he willed and to teach his counsellors wisdom. That they might keep his statutes and faithfully observe his laws.

**Second Reading**

**Romans 10.5-15**

Moses wrote that the law's way of making a person right with God requires obedience to all of his commands. But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the deep?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the word of faith we are proclaiming: That if you confess with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. As the Scripture says, “Anyone who trusts in him will never be put to shame.” For there is no difference between Jew and Gentile – the same Lord is Lord of all and richly blesses all who call on him, for, “Everyone who calls on the name of the Lord will be saved.” How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can they preach unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

**Gospel Reading**

**Matthew 14.22-33**

Jesus made the disciples get into the boat and go on ahead of him to the other side of the lake, while he dismissed the crowd. After he had dismissed them, he went up on a mountainside by himself to pray. When evening came, he was there alone, but the boat was already a considerable distance from land, buffeted by the waves because the wind was against it. During the fourth watch of the night Jesus went out to them, walking upon the water. When the disciples saw him walking on the water they were terrified. “It’s a ghost,” they said, and cried out in fear. But Jesus immediately said to them: “Take courage! It is I. Don’t be afraid.” “Lord, if it’s you,” Peter replied, “tell me to come to you on the water.” “Come,” he said. So Peter got down out of the boat, walked on the water and came towards Jesus. But when he saw the wind, he was afraid and, beginning to sink, cried out, “Lord, save me!” Immediately Jesus reached out his hand and caught him. “You of little faith,” he said, “why did you doubt?” And when they climbed into the boat, the wind died down. Then those who were in the boat worshipped him, saying, “Truly you are the Son of God.”