

PARISH NOTICES

also see www.chidhamandhambrook.info

All church meetings and events are cancelled unless you hear to the contrary

The Foodbank

At this stressful time, the local foodbank especially needs your donations. You can make a donation at <https://www.trusselltrust.org/get-involved/ways-to-give/>. Alternatively, if you would like to give food, they particularly need Tinned Vegetables, Instant Mash/tinned Potatoes, Tinned Meat, Tinned Tomatoes, Tinned Rice Pudding/custard, Cleaning Products, Toilet Rolls. Please leave your donations at your Supermarket - Waitrose, Tesco, Sainsbury's have facilities.

Keeping gravestones tidy: Denise Bowerman has kindly offered, on request, to tidy up gravestones or memorial stones in Chidham churchyards for people who cannot visit at the present time. If you would like Denise' help, please 'phone her on 576981.

[live streamed Cathedral service](#) 9.30am Sunday

Cathedral News: <https://www.chichestercathedral.org.uk/news>

For Covid support information also go to <https://www.chidhamandhambrook.info/> or <https://www.chichester.gov.uk/coronavirus>

If you have something for the pewslip, contact Stephen Johnson Tel 572059 or email pskjohanson2000@gmail.com

In July, we remember

Yvonne Marjorie Millen, James Hunter Cameron,
Douglas Edward Hands, Arthur Edgar Cooper

The readings for Sunday July 19th	Sixth Sunday after Trinity
First Reading	Genesis 28.10-19a
Psalm	139
Second Reading	Romans 8.12-25
Gospel Reading	Matthew 13, 24-30, 36-43

THE PARISH OF CHIDHAM

July 12th, 2020

Fifth Sunday after Trinity

The Weekly Pew Slip

There will be no Church services until further notice
(Coronavirus precautions)

St Mary's Church is closed, except for private prayer on Wednesday (from 10am to 12noon) and Saturday (from 2pm to 4pm). Please maintain social distancing, use the hand sanitiser provided and the one way system for entry and exit.

We hope you would like to follow the weekly prayers and Bible readings

Hymns: Here are some links to some hymns for today

- 293 Lead us heavenly Father** <https://www.youtube.com/watch?v=Wqzau4v23m0>
143 Forth in thy name O Lord I go <https://www.youtube.com/watch?v=T9gaR805e0o>
235 I the Lord of Sea and sky <https://www.youtube.com/watch?v=mgLwH5RdtPk>
548 When I needed a neighbour <https://www.youtube.com/watch?v=fExR7eOhJ00>
514 Thou whose almighty word <https://www.youtube.com/watch?v=7iUYir9ujY>

A contribution from the Occasional Choir

Collegium Regale (Gloria) Howells https://www.youtube.com/watch?v=THYA_dxqaE0

Deidre wanted to do her bit

La Nativité du Seigneur Messiaen - https://www.youtube.com/watch?v=1Zz8_-E9E5I

The Parish is currently in Vacancy

During the Vacancy please contact the Churchwarden,
Willem van Niekerk, 1 Caspian Close, Fishbourne, PO18 8AY
Tel 07960305427

Church Warden : Willem van Niekerk
Church Warden and Treasurer : Carol Vigor



Collect

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

First Reading

Genesis 25.19-34

This is the account of Abraham's son Isaac. Abraham became the father of Isaac, and Isaac was forty years old when he married Rebekah daughter of Bethuel the Aramean from Paddan Aram and sister of Laban the Aramean. Isaac prayed to the LORD on behalf of his wife, because she was barren. The LORD answered his prayer, and his wife Rebekah became pregnant. The babies jostled each other within her, and she said, "Why is this happening to me?" So she went to enquire of the LORD. The LORD said to her, "Two nations are in your womb, and two peoples from within you will be separated; one people will be stronger than the other, and the older will serve the younger." When the time came for her to give birth, there were twin boys in her womb. The first to come out was red, and his whole body was like a hairy garment; so they named him Esau. After this, his brother came out, with his hand grasping Esau's heel; so he was named Jacob. Isaac was sixty years old when Rebekah gave birth to them. The boys grew up, and Esau became a skilful hunter, a man of the open country, while Jacob was a quiet man, staying among the tents. Isaac, who had a taste for wild game, loved Esau, but Rebekah loved Jacob. Once when Jacob was cooking some stew, Esau came in from the open country, famished. He said to Jacob, "Quick, let me have some of that red stew! I'm famished!" (That is why he was also called Edom.) Jacob replied, "First sell me your birthright." "Look, I am about to die," Esau said. "What good is the birthright to me?" But Jacob said, "Swear to me first." So he swore an oath to him, selling his birthright to Jacob. Then Jacob gave Esau some bread and some lentil stew. He ate and drank, and then got up and left. So Esau despised his birthright.

Psalm

Psalm 119.105-112

Your word is a lantern to my feet and a light upon my path.
I have sworn and will fulfil it, to keep your righteous judgements.
I am troubled above measure; give me life, O Lord, according to your word.
Accept the freewill offering of my mouth, O Lord, and teach me your judgements.
My soul is ever in my hand, yet I do not forget your law.
The wicked have laid a snare for me, but I have not strayed from your commandments.
Your testimonies have I claimed as my heritage for ever; for they are the very joy of my heart.
I have applied my heart to fulfil your statutes: always, even to the end.

Second Reading

Romans 8.1-11

There is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death. For what the law was powerless to do in that it was weakened by the sinful nature, God did by sending his own Son in the likeness of sinful man to be a sin offering. And so he condemned sin in sinful man, in order that the righteous requirements of the law might be fully met in us, who do not live according to the sinful nature but according to the Spirit. Those who live according to the sinful nature have their minds set on what that nature desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. The mind of sinful man is death, but the mind controlled by the Spirit is life and peace; the sinful mind is hostile to God. It does not submit to God's law, nor can it do so. Those controlled by the sinful nature cannot please God. You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ. But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness. And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you.

Gospel Reading

Matthew 13.1-9,18-23

Jesus went out of the house and sat by the lake. Such large crowds gathered round him that he got into a boat and sat in it, while all the people stood on the shore. Then he told them many things in parables, saying: "A farmer went out to sow his seed. As he was scattering the seed, some fell along the path, and the birds came and ate it up. Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. But when the sun came up, the plants were scorched, and they withered because they had no root. Other seed fell among thorns, which grew up and choked the plants. Still other seed fell on good soil, where it produced a crop - a hundred, sixty or thirty times what was sown. He who has ears, let him hear." "Listen then to what the parable of the sower means: When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path. The one who received the seed that fell on rocky places is the man who hears the word and at once receives it with joy. But since he has no root, he lasts only a short time. When trouble or persecution comes because of the word, he quickly falls away. The one who received the seed that fell among the thorns is the man who hears the word, but the worries of this life and the deceitfulness of wealth choke it, making it unfruitful. But the one who received the seed that fell on good soil is the man who hears the word and understands it. He produces a crop, yielding a hundred, sixty or thirty times what was sown."