

## PARISH NOTICES

also see [www.chidhamandhambrook.info](http://www.chidhamandhambrook.info)

All church meetings and events are cancelled unless you hear to the contrary

### The Foodbank

At this stressful time, the local foodbank especially needs your donations. You can make a donation at <https://www.trusselltrust.org/get-involved/ways-to-give/>. Alternatively, if you would like to give food, they particularly need Tinned Vegetables, Instant Mash/tinned Potatoes, Tinned Meat, Tinned Tomatoes, Tinned Rice Pudding/custard, Cleaning Products, Toilet Rolls. Please leave your donations at your Supermarket - Waitrose, Tesco, Sainsbury's have facilities.

Keeping gravestones tidy: Denise Bowerman has kindly offered, on request, to tidy up gravestones or memorial stones in Chidham churchyards for people who cannot visit at the present time. If you would like Denise' help, please 'phone her on 576981.

[live streamed Cathedral service](#) 10am Sunday

Cathedral News: <https://www.chichestercathedral.org.uk/news>

and keep in touch with the Cathedral peregrines - four chicks and growing apace! Check the latest.

<https://www.youtube.com/watch?v=Pzv8KHdwsr0>

For Covid support information also go to <https://www.chidhamandhambrook.info/> or <https://www.chichester.gov.uk/coronavirus>

If you have something for the pewslip, contact Stephen Johnson Tel 572059 or email [pskjohanson2000@gmail.com](mailto:pskjohanson2000@gmail.com)

In June, we remember

Yvonne Marjorie Millen, James Hunter Cameron,  
Douglas Edward Hands, Arthur Edgar Cooper

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The readings for Sunday June 21 <sup>st</sup>	Second Sunday after Trinity
First Reading	Genesis 21.8-21
Psalm	86.1-10,16-17
Second Reading	Romans 6.1b-11
Gospel Reading	Matthew 10.24-39

## THE PARISH OF CHIDHAM

June 14th, 2020

### First Sunday after Trinity

The Weekly Pew Slip

**There will be no Church services until further notice**  
(Coronavirus precautions)

St Mary's will also be shut and locked for the time being.

We hope you would like to follow the weekly prayers and Bible readings

**Hymns:** Here are some links to some hymns for today

275 Jesus put this song into our hearts

[https://www.youtube.com/watch?v=-w\\_QwKAdd8A](https://www.youtube.com/watch?v=-w_QwKAdd8A)

5 Abba, Father

<https://www.youtube.com/watch?v=NZ4VNY6pvk>

464 Take my life and let it be consecrated lord to thee.

<https://www.youtube.com/watch?v=CsTuq7Y7a2o>

266 Jesus calls us o'er the tumult of our life's wild restless sea

<https://www.youtube.com/watch?v=SvvpULYBKdU>

336 Mine eyes have seen the glory of the coming of the Lord

[https://www.youtube.com/watch?v=LRe\\_G\\_oWRLY](https://www.youtube.com/watch?v=LRe_G_oWRLY)

**A contribution from the Occasional Choir**

<https://www.youtube.com/watch?v=hFbwNLkCsb8>

**Deidre wanted to do her bit**

<https://www.youtube.com/watch?v=i2HQG32ZfVw>

The Parish is currently in Vacancy

During the Vacancy please contact the Churchwarden,  
Willem van Niekerk, 1 Caspian Close, Fishbourne, PO18 8AY  
Tel 07960305427

Church Warden :Willem van Niekerk  
Church Warden and Treasurer : Carol Vigor



**Collect**

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

**First Reading**

**Genesis 18.1-15(21.1-7)**

The LORD appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day. Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground. He said, "If I have found favour in your eyes, my lord, do not pass your servant by. Let a little water be brought, and then you may all wash your feet and rest under this tree. Let me get you something to eat, so you can be refreshed and then go on your way – now that you have come to your servant." "Very well," they answered, "do as you say." So Abraham hurried into the tent to Sarah. "Quick," he said, "get three seahs of fine flour and knead it and bake some bread." Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it. He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree. "Where is your wife Sarah?" they asked him. "There, in the tent," he said. Then the LORD said, "I will surely return to you about this time next year, and Sarah your wife will have a son." Now Sarah was listening at the entrance to the tent, which was behind him. Abraham and Sarah were already old and well advanced in years, and Sarah was past the age of childbearing. So Sarah laughed to herself as she thought, "After I am worn out and my master is old, will I now have this pleasure?" Then the LORD said to Abraham, "Why did Sarah laugh and say, 'Will I really have a child, now that I am old?' Is anything too hard for the LORD? I will return to you at the appointed time next year and Sarah will have a son." Sarah was afraid, so she lied and said, "I did not laugh." But he said, "Yes, you did laugh." Now the LORD was gracious to Sarah as he had said, and the LORD did for Sarah what he had promised. Sarah became pregnant and bore a son to Abraham in his old age, at the very time God had promised him. Abraham gave the name Isaac to the son Sarah bore him. When his son Isaac was eight days old, Abraham circumcised him, as God commanded him. Abraham was a hundred years old when his son Isaac was born to him. Sarah said, "God has brought me laughter, and everyone who hears about this will laugh with me." And she added, "Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

**Psalm**

**Psalm 116. 1,10-17**

I love the Lord, for he has heard the voice of my supplication; because he inclined his ear to me on the day I called to him.

How shall I repay the Lord for all the benefits he has given to me?

I will lift up the cup of salvation and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his faithful servants.

O Lord, I am your servant, your servant, the child of your handmaid; you have freed me from my bonds.

I will offer to you a sacrifice of thanksgiving and call upon the name of the Lord.

continued

I will fulfil my vows to the Lord in the presence of all his people,  
In the courts of the house of the Lord, in the midst of you, O Jerusalem.

**Second Reading**

**Romans 5.1-8**

Since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God. Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us. You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

**Gospel Reading**

**Matthew 9.35-10.8(9-23)**

Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness. When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field." He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness. These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, who betrayed him. These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans. Go rather to the lost sheep of Israel. As you go, preach this message: 'The kingdom of heaven is near.' Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give. Do not take along any gold or silver or copper in your belts; take no bag for the journey, or extra tunic, or sandals or a staff; for the worker is worth his keep. "Whatever town or village you enter, search for some worthy person there and stay at his house until you leave. As you enter the home, give it your greeting. If the home is deserving, let your peace rest on it; if it is not, let your peace return to you. If anyone will not welcome you or listen to your words, shake the dust off your feet when you leave that home or town. I tell you the truth, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town. I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. "Be on your guard against men; they will hand you over to the local councils and flog you in their synagogues. On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, for it will not be you speaking, but the Spirit of your Father speaking through you. "Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. All men will hate you because of me, but he who stands firm to the end will be saved. When you are persecuted in one place, flee to another. I tell you the truth, you will not finish going through the cities of Israel before the Son of Man comes."