#### PARISH NOTICES also see www.chidhamandhambrook.info

All church meetings and events are cancelled unless you hear to the contrary

#### The Foodbank

At this stressful time, the local foodbank especially needs your donations. You can make a donation at <u>https://www.trusselltrust.org/get-involved/ways-to-give/</u> Alternatively, if you would like to give food, they particularly need Tinned Vegetables, Instant Mash/tinned Potatoes, Tinned Meat, Tinned Tomatoes, Tinned Rice Pudding/custard, Cleaning Products, Toilet Rolls.

Please leave your donations at your Supermarket - Waitrose, Tesco, Sainsbury's have facilities.

Keeping gravestones tidy: Denise Bowerman has kindly offered, on request, to tidy up gravestones or memorial stones in Chidham churchyards for people who cannot visit at the present time. If you would like Denise' help, please 'phone her on 576981.

Pentecost—live streamed Cathedral service 10am Sunday

Cathedral News: https://www.chichestercathedral.org.uk/news

and keep in touch with the Cathedral peregrines - four eggs, all hatched and growing apace! Check the latest.

https://www.youtube.com/watch?v=Pzv8KHdwsr0

For Covid support information also go to https://www.chidhamandhambrook.info/ or https://www.chichester.gov.uk/coronavirus

If you have something for the pewslip, contact Stephen Johnson Tel 572059 or email pskjohnson2000@gmail.com

In May, we remember Patrick Joseph Dillon, Joan O'Brien, Alan Richard Cox

The readings for Sunday June 7thTrinity SundayFirst ReadingIsaiah 40.12-17,27-31First ReadingPsalmPsalm 8Second Reading2 Corinthians 13.11-13Gospel ReadingMatthew 28.16-20First Reading

THE PARISH OF CHIDHAM



# May 31st, 2020

## Pentecost

The Weekly Pew Slip

# There will be no Church services until further notice

(Coronavirus precautions) St Mary's will also be shut and locked for the time being. We hope you would like to follow the weekly prayers and Bible readings

Hymns: Here are some links to some hymns for today

# 251 - God of mercy, God of grace

https://www.youtube.com/watch?v=S3PIRShdR8s

- 87 Breathe on me, breath of God https://www.youtube.com/watch?v=TssHTATafi0
- 582 O worship the King all glorious above https://www.youtube.com/watch?v=Dv2BqFgm6\_M
- 675 Spirit of the living God, fall afresh on me https://www.youtube.com/watch?v=yCATuUL\_Fpo
- 97 Christ is our cornerstone, on him alone we build https://www.youtube.com/watch?v=4NGw4WBDhMs A contribution from the Occasional Choir

Come Holy Ghost our souls inspire <u>https://www.youtube.com/watch?v=rQI-Lnx\_7-Q</u>

**Deidre wanted to do her bit** https://www.youtube.com/watch?v=0M0MQ-qODgA

The Parish is currently in Vacancy

During the Vacancy please contact the Churchwarden, Willem van Niekerk, 1 Caspian Close, Fishbourne, PO18 8AY Tel 07960305427

> Church Warden :Willem van Niekerk Church Warden and Treasurer : Carol Vigor

#### Collect

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

# First Reading Acts 2.1-21

When the day of Pentecost came, the disciples were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. Utterly amazed, they asked: "Are not all these men who are speaking Galileans? Then how is it that each of us hears them in his own native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs - we hear them declaring the wonders of God in our own tongues!" Amazed and perplexed, they asked one another, "What does this mean?" Some, however, made fun of them and said, "They have had too much wine." Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These men are not drunk, as you suppose. It's only nine in the morning! No, this is what was spoken by the prophet Joel: "In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. And everyone who calls on the name of the Lord will be saved.'

#### Psalm

## Psalm 104.26-36,37b

26 O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

27 There is the sea, spread far and wide, and there move creatures beyond number, both small and great.

28 There go the ships, and there is that Leviathan which you have made to play in the deep.

29 All of these look to you to give them their food in due season.

30 When you give it them, they gather it; you open your hand and they are filled with good.

31 When you hide your face they are troubled; when you take away their breath, they die and return again to the dust.

32 When you send forth your spirit, they are created, and you renew the face of the earth.

33 May the glory of the Lord endure for ever; may the Lord rejoice in his works;

He looks on the earth and it trembles; he touches the mountains and they smoke.
I will sing to the Lord as long as I live; I will make music to my God while I have my being.

36 So shall my song please him while I rejoice in the Lord.

37 Bless the Lord, O my soul. Praise ye the Lord.

# Second Reading 1 Corinthians 12.3b-13

No-one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of gifts, but the same Spirit. There are different kinds of service, but the same Lord. There are different kinds of working, but the same God works all of them in all men. Now to each one the manifestation of the Spirit is given for the common good. To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit, to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. All these are the work of one and the same Spirit, and he gives them to each one, just as he determines. The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ. For we were all baptised by one Spirit into one body – whether Jews or Greeks, slave or free – and we were all given the one Spirit to drink.

## Gospel Reading John 20.19-23

On the evening of the first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!" After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord. Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." And with that he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."